Kevin Elliott COCIC1102: Contemporary Civilization kevin.j.elliott@columbia.edu Spring 2017

Office Hours: M 4:15-5:15, T 2:30-4, IAB 739

Reading Questions: Rousseau III, Social Contract

- 1. What happens to a citizen's liberty when the size of the state increases? What does this suggest about Rousseau's conception of liberty?
- 2. What makes a government democratic according to Rousseau?
- 3. What things are presupposed by a democratic government but are difficult to unite? Does this indicate that Rousseau has an outmoded conception of democracy?
- 4. Why does Rousseau think that aristocracy "direct[s] the public force in less strict a conformity with the rule of the general will" and that, in monarchies, "Everything moves toward the same end...but this is not that of the public felicity...?"
- 5. Why is it challenging "to know whether a given people is well or poorly governed" according to Rousseau? Do we face the same problem today?
- 6. Why does Rousseau want only small states?
- 7. Why are deputies or representatives inconsistent with a legitimate political order?
- 8. What happens to the general will when private interests enter politics? Is it destroyed?
- 9. How does Rousseau justify majority rule? That is, how can we be both free and forced to conform to wills that are not our own?
- 10. What is the question that is asked of citizens when they go to the vote in the assembly? Why does this question matter?
- 11. The chapter on civil religion got Rousseau into considerable trouble with the governments of several countries, including most notably France, where he had lived and made his reputation. What *specifically* do you think most disturbed Rousseau's contemporaries and those in authority about this chapter?
- 12. What is Rousseau's biggest complaint about Christianity?
- 13. Is Rousseau's "purely civil profession of faith" consistent with the freedom of conscience?